# THE ROYAL SCOTTISH PIPE BAND ASSOCIATION MIDLANDS BRANCH

## 36<sup>th</sup> CITY OF BIRMINGHAM HIGHLAND GATHERING

### SUNDAY 21st JUNE 2009

BAND	GRADE			
PIPE MAJOR	TARTAN			
SECRETARYS NAME & ADDRESS				
	TELEPHONE NO:			
GRADE FOUR	2.3/4 MINS TO 4.1/2 MINS			
	SELECTION IN QUICK MARCH RHYTHM			
<b>GRADE THREE</b>	MEDLEY 3 MINS TO 5 MINS			
TUNES				
CDADE TWO	MEDI EV AMING TO CMING			
GRADE TWO	MEDLEY 4 MINS TO 6 MINS			
BANDS ARE PERMITTED TO PLAY UP INTO THE	NEVT CDADE			
JUVENILE DRUM MAJORS (under 18 on the 1st November 2008)				
	TARTAN			
ADULT DRUM MAJORS				
NAMEBAND	TARTAN			
ENTRY FEES:- EACH GRADE £12.00 - ADULT DRUM MAJORS £2.00 - JUVENILE DRUM MAJORS FREE				
PLEASE MAKE CHEQUE PAYABLE TO:- RSPBA (MIDLANDS) BRANCH				

## THE ROYAL SCOTTISH PIPE BAND ASSOCIATION MIDLANDS BRANCH

#### PRESENTS THE

#### 36th CITY OF BIRMINGHAM HIGHLAND GATHERING

#### SUNDAY 21<sup>ST</sup> JUNE 2009 CENTENARY SQUARE - BIRMINGHAM COMPETITION START TIME 11.30AM

#### PRIZE LIST

	GRADE 2	GRADE 3	GRADE 4
1 <sup>st</sup>	£300 + TROPHY	£300 + TROPHY	£300 + TROPHY
2 <sup>nd</sup>	£250 + TROPHY	£250 + TROPHY	£250 + TROPHY
$3^{rd}$	£200 + TROPHY	£200 + TROPHY	£200 + TROPHY
4 <sup>th</sup>	£150 + TROPHY	£150 + TROPHY	£150 + TROPHY
1st BCD	ТРОРНУ	ТРОРНУ	ТКОРНУ
Best Bass Section	ТКОРНУ	ТКОРНУ	ТКОРНУ
<u>ADU</u>	JLT DRUM MAJORS	JUVENI	LE DRUM MAJORS
1 <sup>st</sup>	£100 + TROPHY		MEDAL
2 <sup>nd</sup>	£75 + TROPHY		MEDAL
$3^{rd}$	£50 + TROPHY		MEDAL

THE DRUM MAJOR COMPETITION WILL TAKE PLACE ON GRASS

THE COMPETITION WILL BE RUN UNDER THE RULES OF THE RSPBA

ALL BANDS ARE EXPECTED TO TAKE PART IN THE MASSED BANDS (WEATHER PERMITTING).
BANDS WITH A COMPETING DRUM MAJOR MAY BE REQUIRED TO PLAY FOR THE
DRUM MAJORS CONTEST

£25 + TROPHY

ALL ENTRIES ARE REQUIRED TO BE RETURNED BY SATURDAY MAY 30<sup>TH</sup> 2009 TO:-

DIANE ANDERSON 19 TANSEY COURT BIRDS MEADOW BRIERLEY HILL

4<sup>th</sup>

WEST MIDLANDS DY5 4TD EMAIL: diander@bluevonder.co.uk

**MOBILE** : 07516357607

DRAW FOR ORDER OF PLAY WILL BE MADE AT ST. MARY & ST. JOHNS SOCIAL CLUB AT 20.30 HRS WEDNESDAY 3<sup>RD</sup> JUNE 2009

**b) COACH .....**